FOR COUNTY USE ONLY



County of San Bernardino

FAS

STANDARD CONTRACT

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New	′	Vendor Code			е	00	Dept.		Contract Number			
X Cha	nge icel	LADCONS2			244	SC	CIP	A	(03-396	A-1	
County Department							Org	n.	Contractor's License No.			
Architecture and Engineering						CIP	282	20	546331			
County Department Contract Representative						Telephone		Total Contract Amount				
Paul Garcia						38	7-309	6	NOT TO EXCEED \$79,519.00			9.00
Contract Type Revenue X Encumbered Unencumbered Other:												
If not encumbered or revenue contract type, provide reason: Commodity Code Contract Start Date Contract End Date Original Amount Amendment Amount							A 1					
Commodity Code Contract				Start Date	Contrac	t End D	ate	3		Amendment Amount		
							\$71,404		\$8,115.00			
Fund	Fund Dept. Organization		zation	Appr.	Obj/Re	Rev Source		GRC/PROJ/JOB No. Amount		nt		
CJV	C	IP	2820	i	430	403	0 ,		2082	20825	\$8,115	.00
Project Name				Estimated Payment Total by Fiscal Year								
Sheriff's Montclair				FY	Α	mount		I/D	FY	Amount	I/D	
Satellite Station				04	8,1	15.00)_	<u> </u>				
Project No. 20825				and between			<u> </u>				_	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name			
	LAD CONSTRUCTION	hereinafter called	CONTRACTOR
Address			
	1094 Ninth Street		
			
	Upland, CA 91786		
Telephon	e Federal ID No. or Social S	ecurity No.	
	(909) 985-8244 93-09779	23	

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

AMENDMENT No. 1 to CONTRACT NO. 03-396 Montclair Sheriff's Modular Satellite Station

The following is an amendment to Contract No. 03-396 with LAD Construction, for the construction of the Montclair Sheriff's Modular Satellite Station.

WHEREAS, a contract ("Agreement") was entered into between the County of San Bernardino ("County"), and LAD Construction ("LAD"), on May 13, 2003, to perform certain work as described in the Project Bid Documents for construction of the Project; and

WHEREAS, during the design phase of the Project, the requirement for a tubular fence and gate fronting Silicon Ave. and Mission Blvd. was not identified as a necessary requisite planning item.

WHEREAS, the specified chain link fence and gate with three strands of barbed wire does not conform to the current City of Montclair's planning development standards.

WHEREAS, the installation of the tubular fence and gate fronting Silicon Ave. and Mission Blvd. is necessary to conform to the City of Montclair's planning development code standards.

Auditor/Controller-Recorder Use Only

☐ Contract Datal	oase FAS
Input Date	Keyed By

NOW THEREFORE, the Agreement is hereby amended as follows:

Section 1. The following changes and their respective not-to-exceed costs are being claimed by LAD Construction and will be added to the agreement:

1. For the furnishing of materials, equipment, and labor to install 181 lineal feet of an eight foot high steel tubular fence on the sides fronting Silicon Avenue and Mission Boulevard to conform to the City of Montclair's planning development code standards. The installation includes a sliding 24 foot vehicle gate and a pedestrian gate.

ADD \$18,555

2. Delete the materials, equipment, and labor to install 181 lineal feet of a chain link fence with three strands of barbed wire that is being replaced by the steel tubular fence.

<u>DEDUCT</u> (\$4,628)

3. Delete the requirement to install four inch fence posts and install two inch fence posts.

DEDUCT (\$5,812)

NET ADDITION ON THIS AMENDMENT NO. 1 \$8,115

Section 2. The new contract price is now a not-to-exceed amount of \$79,519

Date

Section 3. Approval of this Amendment to the Agreement by the County constitutes full settlement for the not-to-exceed costs claimed by LAD Construction for the work to be performed under Section 1 of this Amendment.

Section 4. All other terms and conditions of the Agreement and approved amendments shall remain unchanged.

COUNTY OF SAN BERNARDINO LAD CONSTRUCTION (Print or type name of corporation, company, contractor, etc.) Dennis Hansberger, Chairman, Board of Supervisors (Authorized signature - sign in blue ink) Name Laura Dahlem (Print or type name of person signing contract) SIGNED AND CERTIFIED THAT A COPY OF THIS Title President DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD (Print or Type) Dated:____ Clerk of the Board of Supervisors of the County of San Bernardino. Address 1094 Ninth Street Deputy Upland, CA 91786 Approved as to Legal Form Reviewed by Contract Compliance Reviewed for Processing County Counsel Agency Administrator/CAO

Date ____